



THE BHARAT SCOUTS & GUIDES, NATIONAL HEADQUARTERS

16 M. G. MARG, I. P. ESTATE, NEW DELHI – 110 002



APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

1. State (Association) : _____
2. Name of the event : _____
3. a) Dates : _____
b) Place : _____
c) Country : _____
4. Name in Full (in Block letters) : _____
5. Date of Birth _____ Age _____ yrs. Place of Birth _____
6. Nationality : _____
7. Educational Qualification : _____
8. Details of Passport : No. _____ Valid till _____
Date of issue _____
Place of issue _____
9. Full Residential Address : _____

_____ State
Fax/E-mail _____ Pin Code _____
Phone No. with City Code _____
10. Name of Scout/Guide Group : _____
11. Married/Unmarried : _____
12. Father's/Guardian's Name : _____
13. Income : _____
14. Occupation : _____
15. Date when joined the organisation : _____
16. Rank in the Organisation : _____
17. Experience in the Organisation : _____
18. a) Scout/Guide Qualification : _____
b) Training Level upto HWB/ALT/LT : _____
- c) Any other qualifications : _____
19. Languages understood a) Written: _____
b) Spoken: _____
20. Food Habits : Veg. : _____ Non-Veg. : _____

PASSPORT
SIZE
PHOTO



21. Have you taken part in any National / International Conference/Events? : _____
 If yes give, Details : _____

22. Any other activities, please give details with attested copies of documents : _____

23. Who will bear your expenses? : _____

(Please attach a certificate to that effect)

DECLARATION

23. I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before, during and after the event.

I will share the event as widely as possible with my District and State. I will use the knowledge ad skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Signature of Parent/Guardian)

(Signature of the Applicant)

Date: _____
 (Applicable for Scouts/Guides only)

Date: _____

Signature of Head of the Institution

Signature of the Distt. Commr. (S/G)

Date: _____

Date: _____

24. RECOMMENDATION OF THE STATE

Signature of the State Org. Commr. (S/G)

Signature of the State Commr. (S/G)

Date: _____

Date: _____

Signature of the State Chief Commissioner

Date: _____

25. Checked and forwarded to National Headquarters along with Caution Money of Rs. _____/- (Not refundable if selected and not participated)

(Rupees _____ only)

Cash/Cheque/D.D.No. _____

Signature of the State Secretary/
 Jt. State Secretary

Date: _____