

**THE BHARAT SCOUTS & GUIDES, NATIONAL HEADQUARTERS, LAKSHMI
MAZUMDAR BHAWAN, 16, M.G.MARG, I.P. ESTATE, NEW DELHI-110002.**

CIRCULAR NO. 107/2010

DATE:

10-8-2010

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides
INDIAN UNION.

Subject: 13th INTERNATIONAL ADVENTURE PROGRAMME-16th to 25th Feb. 2011.

Sir/Madam,

We are very happy to inform you that the 13th International Adventure Programme will be held at National Adventure Institute, Pachmarhi. The details of the same are hereunder:

Name of the Event	13 th INTERNATIONAL ADVENTURE PROGRAMME
Venue	National Adventure Institute, Pachmarhi, Madhya Pradesh, India
Dates	16 th to 25 th Feb. 2011.
Eligibility Criteria	Scouts / Guides / Rovers/ Rangers/ Unit Leaders/ Commissioners and other members of organization of 18 to 45 years of age- Application through states only. Any Youth of 18 to 45 years of age. Fitness:- Physically and Mentally fit and be able to trek for 16-20 K.M.per day. B.P., Asthma , Diabetes patients are not allowed
Financial Assistance	No financial assistance will be provided. Journey expenses have to be born by the candidates or Institutions.
CAMP FEE	Indian: Rs.2,400.00 per head
REGISTRATION	For the booking of the event, Rs.400/- per head should be sent as an advance by Demand Draft (SBI only) in favour of NATIONAL ADVENTURE INSTITUTE OF BHARAT SCOUTS & GUIDES, PACHMARHI payable at SBI, Pachmarhi Code No. 1046. The balance amount of Camp Fee i.e. @ Rs2000/- can be deposited either by cash or D.D. on arrival at campsite. Those who could not participate after registration in the International Adventure Programme, their money will not be adjustable/refundable. Money Order, Postal Order or cheque will not be accepted. Fee includes expenses on food, event souvenirs, accommodation, sanitation, and medical assistance for the injury during the programme, equipment, and other training expenses during the programme.
What to bring	1. Please bring Malaria Test report (tested within a week before departure). 2. Application Form, Medical Certificate and Risk Certificate as per proformas attached. 3. Personal kit:- Ruck sack, Warm cloths, woolen shawl, sleeping

	<p>bag, one blanket, complete and correct uniform (for Scouts and Guides only), Cotton full sleeves shirts/T. shirts (gray) and Pants/Jeans (Navy Blue with two additional Pockets on both legs beside knees, Black Pouch with belt, Bed sheet, Hunter Boots/sports shoes, chappals, two pairs of cotton socks, Rain coat, torch, Water proof sheet (6'x3'), Mug, Plate, Spoon, Knife, thread needle, spare buttons, Note Book, Pen, Pencil, First Aid Kit/personal medicine/cream etc. toilet kits, talcum powder, Water Bottle and spare garments.</p> <p>4. Participants are requested to come prepared for every day's campfire and to present cultural items in groups. For the same, traditional costumes and other dresses related to the items have to be brought.</p> <p>5. Two Stamp size photo has to be brought.</p>
Time of Reporting	16 th February 2011 before Lunch- Latecomers will not be admitted
Time of Relieving	25 th February 2011 after Lunch only-No one will be relieved before lunch.
Special Note	No doubt, you are physically fit, but you are advised to toughen up your leg muscles by road walk, running and skipping for atleast a fortnight before reaching for Adventure Programme. While practicing, wear your same socks and shoes that you will be wearing for the programme. Accommodation will be provided in the Tent only. No family members/children are allowed in the programme.
SAFETY	We have gone through the entire schedule bit-by-bit, route planned with the help of expert mountaineers and trekkers, to keep you safe and sound. Although every possible care of the participants will be taken, the National Adventure Institute, Bharat Scouts and Guides will not be responsible for any accident, loss, illness or other unforeseen events that may occur during the programme.
Weather:	During Feb., Pachmarhi will be cold and the temperature of the area will be around 6 to 18 degree. Hence sufficient warm cloths are to be brought accordingly.
How to reach	PACHMARHI: Pachmarhi is known as Queen of Satpura, one of the hill stations in Madhya Pradesh. The nearest Railway station is PIPARIYA, which is one-hour journey from Itarsi Junction towards Jabalpur (about 3 hours journey from Jabalpur towards Itarsi) in Itarsi - Allahabad Railway line. The distance from Pipariya to Pachmarhi is 56 k.m. The bus stand at Pipariya is just outside the Pipariya Railway Station. Transport buses are available. Numbers of private jeeps are also available on nominal rate from Pachmarhi bus stand to our Institute, which is just 5 k.m. away from bus stand. From Bhopal to Pachmarhi, 6 hours journey by road.
Quota	Booking will be done on First come first basis
Note	Railway State participants must apply through their respective states. If booking fee (Rs.400/-) is not received, the amount (less) received will be forfeited and no correspondences will be undertaken.

All the states are requested that the applications with Medical Certificate and Risk Certificate along with booking fee of Rs.400/- should be sent directly to Dy. Director (AP), National Adventure Institute, Bharat Scouts and Guides, Pachmarhi-461881, M.P. on or before 31st December 2010.

Participants must proceed only after getting the Selection Letters from National Adventure Institute.

We hope that your state will utilize this golden opportunity by deputing a good no. of participants from your state.

Thanking you,

Yours Sincerely,

B.K. Bahuguna
(B.K. BAHUGUNA) 10.8.10
DIRECTOR

Encls.:-As above.



THE BIHARAT SCOUTS & GUIDES, NATIONAL ADVENTURE INSTITUTE
PACHMARHI (M.P.) - 461881.



PHONE & FAX NO. 07578 - 252350 (O), 09425682986 (M)

E. Mail: bsgnai@yahoo.com

APPLICATION FORM FOR FOREIGN PARTICIPANTS
FOR 13th INTERNATIONAL ADVENTURE PROGRAMME
FROM 16.02.2011 TO 25.02.2011

1. Name of the Applicant (In Capital) : _____
2. Father's Name : _____
3. Name of the Country : _____
4. Home Address (In Capital) : _____

 Dist. _____ State _____ Pin Code _____
5. Telephone/Mobile No. _____ E-mail _____
6. Date of Birth _____ Age in years _____
7. Experience in Scouting /Guiding _____
8. Experience in Adventure Activities _____
9. Dates of National Adventure Programme, you have attended _____
10. Have you attended any International Event? _____
 If so, give details _____
11. Vegetarian or Non-Vegetarian : _____
12. Special Hobbies or any other information : _____
13. Number and date of the draft drawn on State Bank of India, Pachmarhi (M.P.) Code 1046 in favour of "The National Adventure Institute of Bharat Scouts and Guides" for an amount of Rs:10 US Dollar (Ten US Dollar only) Regn. fee through D.D. No. _____ dated _____ enclosed.

Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.

In case of any accident, illness or injury, I will not hold the National Adventure Institute of Bharat Scouts & Guides responsible at all.

I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.

Signature of the Applicant

For office use

Selected/Not Selected _____

Programme Incharge _____

Reg. Fee Rs _____

R.N. _____

Date _____

Camp Fee Rs _____

R.N. _____

Date _____

Signature



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MEDICAL CERTIFICATE FOR INDIAN PARTICIPANTS

Name _____

Name of Country _____

Address _____

Date of Birth _____ Single/Married _____

1. Present/Past illness of Significance _____
2. Injuries / operations undergone and present condition _____
3. Any known allergy to drugs or food stuff _____
4. Blood Group No. _____
5. Is the Applicant Suffering from

(i)	Any Infectious disease	Yes/No
(ii)	Any Skin disease	Yes/No
(iii)	Mental disease	Yes/No
(iv)	Heart Trouble	Yes/No
(v)	Asthmatic	Yes/No
(vi)	Any other disease/defect	Yes/No

6. I, on this date _____ have examined Mr./Miss _____ and found Him/her medically fit/unfit to undergo an Adventure Programme in mountains.

Medical Officer
Registration Number & Designation

Date _____ Office Seal

RISK CERTIFICATE
(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./Miss _____ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said rigorous programme.

Signature of Parent/Guardian

Relationship with participant _____
Name _____
Address _____