



THE BHARAT SCOUTS & GUIDES

National Headquarters

New Delhi-110 002

REGISTRATION FORM FOR PRIME MINISTER'S SHIELD COMPETITION (Specimen) FOR THE YEAR.....TO.....

Note :

- 1 * Have the particulars neatly typed or legibly hand written in capitals.
- * Tick (✓) the relevant words and strike off (X) the irrelevant ones.

1. Name of the State Association _____
2. (a) Name of District/Divisional Association _____

- (b) Address _____
3. Name of Scout Troop/Guides Company with full postal address:

4. Name of the Scouter/Guider incharge : Shri/Smt./Ms. _____
5. Number of members in the Troop/Company Total number including Scouter/Guider _____

6. Subject for Competitions

The following are the subjects for competition :

Note: The scout Troops and Guide Companies will participate in two subjects: Subject No. 1 will be compulsory for all and they may select one more, subject i.e. No. II or III or No. IV.

Attempt any one of the following

Subject I (1) Community Developing programme.

(2) Adult Education Programme

(3) Group Good Turn to the Movement

Attempt any one of the following

Subject II (1) Campaign for maintenance of cleanliness of environment

(2) Preservation of greenery and related activities.

(3) Campaign for Road Safety.

Attempt any one of the following

Subject III (1) Campaign against harmful customs and prejudices prevailing in the country and related activities.

(2) Campaign for National Integration and related activities.

(3) Campaign against alcohol, drugs, narcotics and related activities.

(4) Campaign for Safe drinking water and related activities

Attempt any one of the following

Subject IV (1) Campaign for protection of animals and wild life.

(2) Leprosy Control Programme.

7. Registration fee for the Competition payable to the National Headquarters through State Rs. 10/- paid on _____

Submitted by _____

Signature Scouter/Guider

Recommended by _____

(District/Divisional Commissioner)

Forwarded to the National Headquarters for registration alongwith Rs. 10/- per Form (Unit)

State Secretary/Joint State Secretary/
State Organising Commissioner (S/G)

Date _____

Form received at the National Headquarters on _____

Signature _____

Designation _____

Note :-The last date of submission of Registration form is 30th May of every year.